

# Reality Strikes! Exonerate LaRouche!

Now that the year-long “virtual reality” of the 1996 national election campaign in the U.S. has come to an end, the Congress and the Executive branch of the U.S. government must prepare to take those actions necessary to reverse a worsening global financial, economic, and political crisis.

The worsening financial and economic crisis is accentuating the social and political crises in every region of our planet. The Middle East is on the verge of blowing up. The most intensive genocide of the Twentieth century—against the Hutus of Central Africa—is in progress at this moment.

Central Asia is ready to explode under the impact of the Taliban operation. In Central and South America, virtually every nation is on the verge of disintegration. Meanwhile, Russia is on the brink of dictatorship or chaos.

Under these circumstances, it is of the utmost importance, that we continue to build political support in this country for the U.S. government to act immediately, once the banking collapse begins, to put the world’s monetary and financial systems into government-supervised bankruptcy reorganization. This is the concrete task facing mankind as we approach the Third millennium. The world will either descend deeper into Hell, or we shall build a bridge into the Twenty-first century—a bridge from Hell to Purgatory.

This task will not be accomplished, however, unless Lyndon H. LaRouche, Jr., is exonerated, and thus placed in a position to contribute directly to the urgent task of reconstruction. This is not to exaggerate the role of Lyndon H. LaRouche, Jr.—it is merely to state the inescapable truth: Lyndon LaRouche has been defamed by the opponents of world economic development, precisely in order to prevent others from turning towards him for solutions in the coming crisis, out of fear that they will be crushed for so doing.

If you fear to work openly for his exoneration, if you fear to identify yourself publicly with his policy leadership, then you have failed the test of leadership. You are afraid to do the one thing, which the enemies of humanity are most intent on preventing. Without LaRouche’s leading role, the world will descend even more rapidly down the “slippery slope” to Nazi-style genocide. In this situation, your fear of working openly with Lyndon LaRouche, is the oligarchy’s most powerful weapon.

The role of the creative individual as *imago viva Dei*, acting in the present with a mental vision of the future, while building on the unique mental discoveries of the past, is crucial in shaping world history. Some individuals are called upon to play a greater role than others. As Lyndon LaRouche recently stressed in reference to the “Columbus Principle,” it was neither the crew nor the ships that caused Columbus’ discovery of the Americas. The crew was opposed to the discovery, and the ships had no opinion on the subject whatsoever.

The crew and ships were a necessary vehicle for the action of discovery, but *it was the mind of Columbus*, commanding those resources,

which *effected the discovery*.

In his essay, “The Essential Role of ‘Time-Reversal’ in Mathematical Economics,” which appears in this issue of *Fidelio*, Lyndon H. LaRouche, Jr., demonstrates how the future shapes the present. As he writes: “‘When’ is the future? At what point in time? Similarly, what is the beginning-point in time from which to define the cumulative past with which the future is to collide? The answer to this seeming paradox, was already known by Plato, by Augustine of Hippo, and, therefore, also, Thomas Aquinas: *All time is subsumed under a general regime of simultaneity!* The highest expression of *change*, is that lattice of higher hypotheses which expresses the transfinite notion of hypothesizing the higher hypothesis. What underlies that lattice? That lattice is underlain by what Plato distinguishes as *the Good*.”

In an accompanying article, Mindy Pechenuk explores how this principle of time-reversal works in Classical musical composition, through an examination of Mozart’s *Ave Verum Corpus*. As Lyndon LaRouche emphasizes: “It is so in life, as Mozart seeks to remind us in his setting of the *Ave Verum Corpus*. ‘The test of death’: How shall I choose to live under the impact of the certainty of death?”

## EDITORIAL

The universality, from a natural law standpoint, of the nature of man as *imago Dei*, and as having *capax Dei*, is further developed by Schiller Institute founder Helga Zepp LaRouche in her article on “China’s Confucian Legacy in Today’s World.” Following in the footsteps of G.W. Leibniz, Zepp LaRouche identifies the Confucian philosophical-cultural tradition in China’s five-thousand year history, as the basis for China to overcome the scourge of Maoist Legalism, and emerge as a potential ally of the United States in the fight for world economic development, in opposition to British imperial geopolitics.

The interviews in this issue, with Bishop Anthony Pilla, president of the National Conference of U.S. Catholic Bishops, and Bishop Howard Hubbard of Albany, New York, consider profound theological issues, such as time-reversal, from the standpoint of how such questions must be reflected morally in one’s approach to the crucial policy issues that confront us today.

Among those issues, as reported in our News Department, are the necessity of stopping the Nazi-style policies of killing the poor, immigrants, and elderly through the denial of necessary medical treatment. Of particular importance are the call by Pennsylvania State Representative Harold James, for hearings on the genocidal medical cuts implemented in that state by Governor Tom Ridge, and the recent policy forum held in Washington, D.C., to discuss how to stop the homicidal consequences of so-called “managed health care.”

Of similar significance is the explosive revelation in our review of two special reports produced by E.I.R. magazine, that the crack-cocaine drug epidemic in this country was deliberately facilitated by the National Security Council apparatus of then-Vice President George Bush. They flew drugs into this country by the “cargo plane load,” to generate cash in support of the Nicaraguan “Contras.” If honestly investigated, this scandal has the potential, of dismantling the entire secret government apparatus, which stands in the way of both the exoneration of Lyndon LaRouche, and of the U.S. government playing the kind of role it must, to create a just, new economic and moral world order.

Finally, we draw your attention to our reviews of AFL-CIO President John Sweeney’s new semi-autobiographical book, and of the memoirs of Msgr. George Higgins, which uniquely demonstrate the powerful role played by the social encyclicals of the Roman Catholic Church in helping to organize the labor

## The Proverbs of Confucius

### I.

Threefold is the stride of time:  
Hesitantly is the future nighing,  
Arrow swift the now is flying,  
Stands the past in still eternal clime.

No impatience can e’er speed it  
In its stride, if it delay.  
Neither fear, nor doubt impede it  
In its course, if it runs ’way.  
No remorse, no magic saying  
Can move that which e’er is staying.

Wouldst thou wisely and with pleasure  
End the days of life’s brief measure,  
Take the hesitant to heed,  
Not as tool to serve thy deed.  
Ne’er as friend the fleeting know,  
Nor the ling’ring choose as foe.

### II.

Threefold is the span of space:  
Ceaselessly with restless pace  
Strives the *length*; i’t’h’ distance soaring  
Endlessly the *breadth* is pouring;  
Bottomless the *depth* descends.

Thee as image these are given:  
Restless forth must thou be driven,  
Ne’er stand still and weary be,  
Wilt thou the completion see;  
Thou in breadth must be extended,  
Shall the world be apprehended;  
In the depth must thou be going  
Shall the essence thou be knowing.

But persistence guides to th’ goal,  
But the full to clearness guideth  
In th’ abyss the truth resideth.

—Friedrich Schiller

movement in this country throughout the Twentieth century, as well as pointing to their potential to help revitalize it today. Linking this tradition to the person and policy initiatives of Lyndon LaRouche, in rebuilding the labor-Civil Rights coalition in this country, is a crucial step to enabling our nation to reassume its proper and necessary world leadership role, as we enter the next millennium.