Over 500 participants from 28 nations attended an historic conference of the Schiller Institute on the theme “Global Reconstruction—Economic Recovery and the Cultural Renaissance,” in Eltville, Germany, on Dec. 10-11, 1994.

A high-level delegation of sixteen from Russia and Ukraine, headed by Moscow Schiller Institute President Prof. Taras Muranivsky, included twelve doctors and professors, three members of Parliament, and three City Council members, reflecting the widespread influence of LaRouche’s ideas among the intelligentsia of the former Soviet Union.

U.S. Schiller Institute vice-chairman Amelia Boynton Robinson introduced Lyndon LaRouche’s keynote address, by recalling her brush with death in the boating accident that claimed her husband’s life. “I kept saying, over and over, ‘Dear God, do not let me drown, I have too much work to do.’ ” That work, she said, was to help the Schiller Institute to bring the human family closer together. “God has given to this movement the leader to do that,” she said, speaking of LaRouche.

LaRouche wove his keynote remarks around three interconnected events, all involving “a very disgusting British journalist,” Ambrose Evans-Pritchard, who writes for the London Sunday Telegraph. The first is the British government’s resurrection today of the instrumentality through which World War I was begun, the Triple Entente of England, France, and Russia, whose intent then was to crush the possibility of a German-Russian alliance that could challenge British geopolitics. With the aid of the British-instigated Balkans war, the Triple Entente is being resurrected again, with the primary enemy this time being the United States.

The second event brought into focus by LaRouche, is the ongoing assassination threat against President Clinton, an operation in which British agent Evans-Pritchard has been a leading figure.

Finally, LaRouche said, Evans-Pritchard is associated with the circles in the U.S. linked to former Vice President George Bush and incoming House Speaker Newt Gingrich, who are trying to bring about a “Conservative Revolution,” a phenomenon well-known in Europe from the Nazi period.

After analyzing how these three events are at work in the world today, LaRouche concluded this remarkable lesson in history and political method by stressing that man is a creature of ideas, not of blood or race. Bad ideas are easiest to remove when, as now, they have been discredited in practice. Our immediate task is to supply people with the new ideas they need now in order to survive.

Helga Zepp-LaRouche, who leads the LaRouche political movement in Europe, developed the full picture of evil that the Conservative Revolution represents, and called on those present to expose and defeat it in the next eigh-
teen months, to lay the foundation for a new world renaissance [see article this issue, p. 4].

She demonstrated that the tendency which the Gingrich crowd in the U.S. Congress represents, is the unbroken tradition of the ideas of Nietzsche, the Nazi movement, and the modern-day Green movement. She located the leadership of that tendency today in the Club of the Isles, Prince Philip and the British monarchy. Their aim, she said, is to set the clock back to the pre-Christian era, the era of cults and irrationalism, just as it was the aim of the Nineteenth Century ideologues of the Conservative Revolution to undo the impact of the American Revolution and the Weimar Classical movement, which were continuations of the Golden Renaissance.

The fighting spirit of the conference as a whole was captured in the concluding presentation by Bosnian journalist Faris Nanic, who delivered a penetrating indictment of the genocide being conducted in Bosnia-Hercegovina under British direction. After reviewing the history of deceit and treachery by the British, French, Russian, and U.N. commands, Nanic thanked the Schiller Institute for helping Bosnia-Hercegovina “from the beginning and without conditions or reservations.” “We are determined not to capitulate, not to surrender, but to go on fighting, until, with the grace of God Almighty and if He so wills it, we bring this war to a victorious conclusion.”

Washington, D.C. Conference

‘Development Is the New Name’

The Schiller Institute initiated a series of conferences on economic development in the nation’s capital on Nov. 30, 1994.

In his keynote address to the gathering, Lyndon LaRouche characterized the results of the U.S. midterm elections as having brought fascists, such as the Conservative Revolution’s Newt Gingrich and Phil Gramm, temporarily to the fore. The American people voted out of rage, without understanding what has gone wrong—since the very policies of deregulation and free trade which people think must be more strongly applied as solutions, are actually the cause of the nation’s decline.

LaRouche identified the turning point in recent history as 1964-68, when the oligarchy, represented by Prince Philip of the House of Windsor and the Club of the Isles, moved to overturn the leading principles of the Italian Renaissance, which has characterized the thrust of Western civilization: the principle of the nation-state under law; the principle of modern science and its application to technological progress; and the principle that each individual is made in the image of God.

The paradigm shift to a post-industrial, ecologist policy, which was spearheaded by World Wildlife Fund founder Prince Philip, had led by 1970 to a reversal of the upward trend in physical characteristics of economic health—the per capita/hectare consumption of energy, water, health, education, and so forth—to the point that even the world’s most developed economies can no longer think of producing breakthroughs like the Apollo Moon landing.

Then, beginning in the early 1970’s, the international monetary system was turned into a means of simply looting the existing wealth of nations, by creating increasing fictitious indebtedness for Third World countries, and then by dismantling productive sectors of the economy in order to feed the cancerous financial bubble. Because this cancer destroys the host on which it feeds, a financial collapse will inevitably join the physical-economic collapse—probably